

BW4

SPILLWATER COUNTY
STATE OF MONTANA

File No. 991 ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Twp 8, Rge 22, E

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Donald H. Merrill, of Bridge
Carbon
County of Spillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec. 1	Sec. 2	Sec. 3	Sec. 4	Sec. 5	Sec. 6
RECEIVED						
JAN 26 1968						
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use						
3. Approx date of Use	<u>domestic</u>					
How continuous?	<u>1945</u>					
4. Amount claimed in miner's inches or gallons per min.						
5. Acres irrigated	<u>100 gals/day</u>					
Description	<u>None</u>					
Name of Owner						
6. Location of Well						
Means of With-drawal	<u>SP SW</u>					
7. Date-Commencement	<u>Electric</u>					
Date-Completion	<u>7-1-45</u>					
8. Depth of water table	<u>1945</u>					
9. Type, size, depth or specifications of works	<u>80'</u>					
10. Estimated amount withdrawn annually	<u>145' deep</u>					
11. Log, if available	<u>4" casing</u>					
	<u>800 barrels</u>					
	<u>15'</u>					
	<u>Clay</u>					
	<u>Hard</u>					
	<u>gravel</u>					
12. Other information	<u>None</u>					

Signature of owner Donald H. Merrill
Date 1/8/64

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43,467

JAN 26 1968

	Sec. 1	Sec. 2	Sec. 3	Sec. 4	Sec. 5	Sec. 6
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	Domestic					
3. Approx. date of Use	1940					
How continuous?	Intermittent					
4. Amount claimed in miner's inches or gallons per min.	100 gpm					
5. Acres irrigated						
Description	NONE					
Name of Owner						
6. Location of Well	SE SW					
Means of Withdrawal	Electric					
7. Date Commencement	7-1-40					
Date Completion	1945					
8. Depth of water table	80'					
9. Type, size, depth of specifications of works	145' deep 4" casing					
10. Estimated amount withdrawn annually	800 barrels					
11. Log, if available	95' CLAY + Hewn GRAVEL					
12. Other information	NONE					

Signature of owner

Date

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

43,467

159767

#991

STATE OF MONTANA, }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder.

I hereby certify that the within

was filed

for record in my office this 8th day

of January A. D. 1964

at 3:10 o'clock P.M.

Attest my hand and the seal of

said County
FRANK DANICHEK, COUNTY CLERK

By Alvin E. Givens Clerk and Recorder.

Page - 2 -

File No. 465

T. _____ R. _____

DUPLICATE

County Carbon

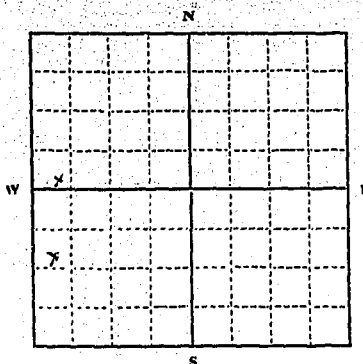
STATE OF MONTANA
 MONTANA WATER RESOURCES ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

JAN 11 1962
 Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Howard M & Clara E Brown, of Belfry
 (Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 11 T. 2 S. R. 22 E

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based Household and
Livestock

3. Date or approximate date of earliest beneficial use; and how continu-
 ous the use has been 1 Well Drilled 1896
1 Well drilled 1928

4. The amount of groundwater claimed (in miner's inches or gallons
 per minute) 900,000

5. If used for irrigation, give the acreage and description of the lands
 to which water has been applied and name of the owner thereof
Sprinkling

6. The means of withdrawing such water from the ground and the loca-
 tion of each well or other means of withdrawal Electric
Pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
 drawal of groundwater 1896 and 1928

8. The depth of water table 1 Well 45 feet 1 Wells 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
 works for the withdrawal of groundwater Six inch casing Depth 1 well 135 feet
1 well 95 feet - Both Drilled

10. The estimated amount of groundwater withdrawn each year 900,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
 reference to book and page of any county record

Signature of Owner Howard M Brown
Clara E Brown

Date December 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
 Mines and Geology, and Quadruplicate for the Appropriator.

42,909

465

159145

STATE OF MONTANA, ss.
COUNTY OF CARBON

Office of the County Clerk & Recorder

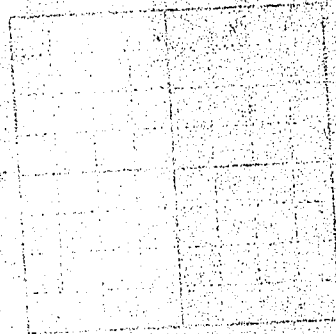
I hereby certify that the within
Appropriation was filed
for record in my office this 27 day
of Dec. A. D. 1963
at 1:35 o'clock P. M.

Attest my hand and the seal of
said County

Frank Davidik
Clark and Recorder

By _____ Deputy

Fees \$ 2.00



RECEIVED
COUNTY CLERK
CARBON COUNTY
MONTANA
DEC 27 1963

File No.

RECEIVED

T. 85 R. 22 E.

TRIPLICATE

MAR 6 1970

County Carbon

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground 0-2 sandy TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Clare Arroy Address Balfour, Mont.Driller B & H Drilling Address Fish Lake, Mont.

Date of Notice of appropriation of groundwater.....

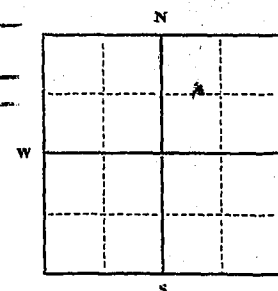
Date well started 1-29-70 Date completed 1-30-70Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered; thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 18.97	14	51	Tool Cuts 3/16 x 1/8	45	50

Doc. No. 177726

Filed for record

this 2 day of MarchA. D. 19 70, at 3:45o'clock P M.Static Water Level for non-flowing well 19 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 25 feet.at 50 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff).....

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature Red L. Haugan

46236

177726

Office of the County Clerk & Recorder

I hereby certify that the will

Appropriation of \$1000.00
for record in my office this 3rd day
of March A. D. 1970
at 3:45 o'clock P. M.

Attest my hand and the seal

FRANK DANICHEK, COUNTY CLERK

By Alvin E. Sorenson

Don't know

5965

M. W. R. B.

[illegible][illegible]

OW

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No. 258T. 8 R. 22DUPLICATE
MONTANA WATER RESOURCES BOARDCounty Carbon

RECEIVED

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

W. C. Cook

(Name of Appropriator)

Rt 1

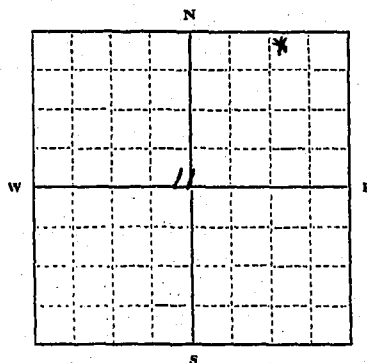
(Address)

Bridges

(Town)

County of CarbonState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec 11 T8 R22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.
Domestic and Stock Water3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 19584. The amount of groundwater claimed (in miner's inches or gallons per minute). 2.5 gal per min5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
jet pump, electric7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
all in 19588. The depth of water table
30ft in casing9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
8.5 foot deep, 6" casing10. The estimated amount of groundwater withdrawn each year 26,000 - gal11. The log of formations encountered in the drilling of each well if available
none available12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Signature of Owner

W. C. Cook

Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

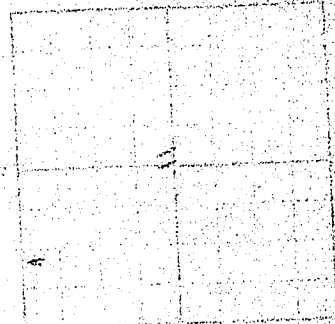
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,987

#258

158796



RECEIVED
DEC 11 1963

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 10 day
of Dec. A. D. 1963
at 2:10 o'clock P. M.

Attest my hand and the seal of
said County
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By Tony A. Zupan Deputy

Fees \$ 2.00 fd.

Handwritten notes and signatures in the right margin, including a signature that appears to be "J. A. Zupan".

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 414T. 8 R. 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

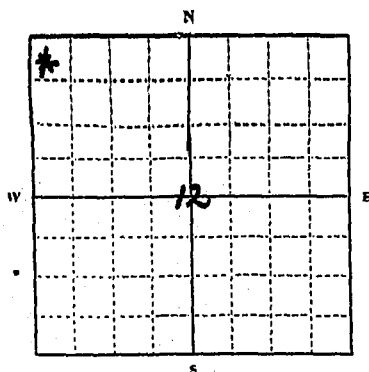
JAN 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Rudolph Hergenroder
(Name of Appropriator)of Bridges Bluffs
(Address)County of CarbonState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based

household & livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

1910

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

10 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

1910

8. The depth of water table

35 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

drilled well, jet pump, 8" casing, 68' deep

10. The estimated amount of groundwater withdrawn each year

1,500,000 gal

11. The log of formations encountered in the drilling of each well if available

none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none

Signature of Owner

Rudolph HergenroderDate 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,248

C-414

159082

STATE OF MONTANA)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

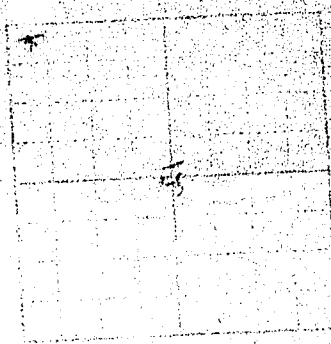
I hereby certify that the within
Water filing was filed
for record in my office this 26 day
of Dec. A. D. 19 63
at 1:30 o'clock P. M.

Attest my hand and the seal of
said County: FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long J. Zupan Deputy

Fees \$ 2.00 pd.



RECORDED
INDEXED
159082

1110

159082

159082

T 8 R 22
County Carroll

County Carlson

RECEIVED

JAN 26 1958 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
~~OFFICE OF STATE ENGINEER~~

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Smayda, Allen C & Lois T, of Belfry County of Carbon
State of Montana have appropriated groundwater according to the Montana laws in
effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based

#3. Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 1956
#2 1900. Used continuously.
#3 1936

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1. 350 gals per day
2. 350 gals per day # 3. 280 gals per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof *22 mi.*

1. SE NW 14 8-22
2. SE SW " " "
3. NE NW 14 8-22

7 me

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 & #2 by electric pumps
#3 electric also

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 1956 #2 1900
#3 1926

8. The depth of water table #1. 30ft. #2 30ft #3 35ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

#1. 90ft #2. 30ft. #1 & 2 have six (6) in. casing
#3 110ft 6 in casing #3 73,000 cu yd

10. The estimated amount of groundwater withdrawn each year 127,750 gals per day

11. The log of formations encountered in the drilling of each well if available

Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record (none)

Date 12/31/63

Signature of Owner

Allen C. Snyder

STATE OF MONTANA,) County of Carbon) ss.

Having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this day of , 19

Notary Public for the State of Montana.
Residing at _____
My Commission expires _____

43,686

#710

159403

STATE OF MONTANA.
COUNTY OF CARBON } 53.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 31 day
of Dec A. D. 1963
at 11:35 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
By Alvin E. Groves Deputy
Clerk and Recorder.

Fees \$ 2.00

File No.

296

T 8 R 22

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF G. GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Russell E. Torgood

(Name of Appropriator)

of

(Address)

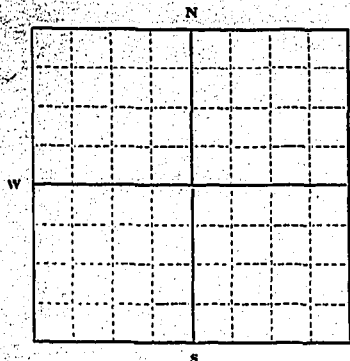
Belfry

(Town)

County of Carbon

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



in West half of

NW 1/4 Sec. 14 T.8 R.22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Block 24 Higham
addition town of Belfry
lot no. 9

2. The beneficial use on which the claim is based Home use lawn & gardens
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950; continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 gal hour
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof.
7 lots: 50 by 100 - 2 lots Russell Torgood;
2 lots V. J. Jackson L.R. Robertson
in the Higham addition
well located on lot no 9, owner Russell Torgood
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump on our lot
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
8. The depth of water table 65 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 8 in casing
127 ft deep
10. The estimated amount of groundwater withdrawn each year 1 million gal
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Russell Torgood

Date Dec. 12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

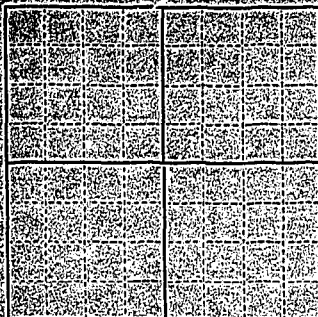
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,775

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Russell Toggiani (Name of Appropriator) of Belfry (Address) Montana (Town)
County of Cascade State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 14 T. 4 R. 2

Indicate point of appropriation and place of use if possible. Each small square represents 10 acres.

Block 24, Northern
addition town of Belfry
Sec. 14

2. The beneficial use on which the claim is based Hand water
3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1950 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 gal hour
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof
1.50 ac. 50 by 100 - 2 lots owned Toggiani
2 lots 1/2 by 1/2 section 1 & 2 Robinson
1.00 H. Robinson
well located on lot no. 9, corner of section 1 & 2
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric
pump on our lot
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
8. The depth of water table 65 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in casing
189 ft deep
10. The estimated amount of groundwater withdrawn each year 1 million gal
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Russell Toggiani
Date Dec. 12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

43-775

296

158897

STATE OF MONTANA)
COUNTY OF CARBON) SS.

Office of the County Clerk & Recorder

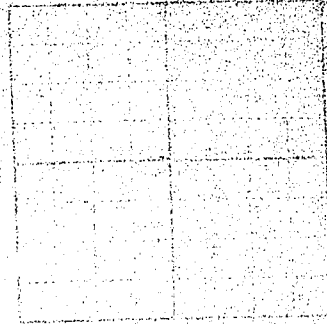
I hereby certify that the within
Water filing was filed
for record in my office this 17 day
of Dec. A. D. 19 63
at 2:55 o'clock P. M.

Attest my hand and the seal of
said County

ERANK DANICHER, COUNTY CLERK

Clerk and Recorder

By Joseph A. Zupan Deputy
Fees \$ 2.00 pl.



GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 490

T. R

DUPLICATE

County Carbon

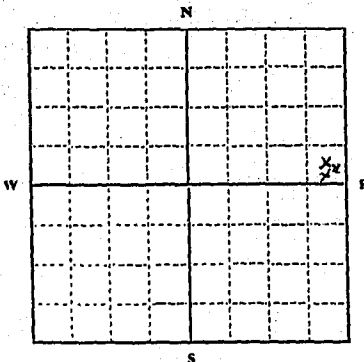
MONTANA WATER RESOURCES BOARD
JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Birt & Mary Brown, of Belfry
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 14 T. 8 S. R. 22 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household and Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1 Well dug 1894 - 1 Well dug 1940 - 1 Well dug 1941
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 900,000 gals
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Sprinkler and Garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1894 - 1940 & 1941
8. The depth of water table 22 feet 20 feet 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Diameter 5 feet 1 25 feet deep & 20 feet deep
10. The estimated amount of groundwater withdrawn each year 900,000
11. The log of formations encountered in the drilling of each well if available None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mary Brown

Date Dec. 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,908

470

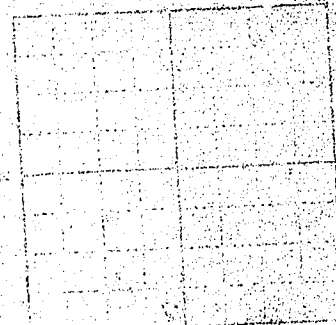
159150

STATE OF MONTANA
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was paid
for ordinance on the 27 day
of Dec. A.D. 19 63
at 2.00 o'clock P.M.

Attest my hand and the seal of
said County
Frank Danek
Clark and Recorder

By _____ Deputy
Fee \$ 2.00



RECEIVED
COUNTY CLERK
CARBON COUNTY
MONTANA
DEC 27 1963

RECEIVED
COUNTY CLERK
CARBON COUNTY
MONTANA
DEC 27 1963

GV

File No. 286

T 8 R 22

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Carbon

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

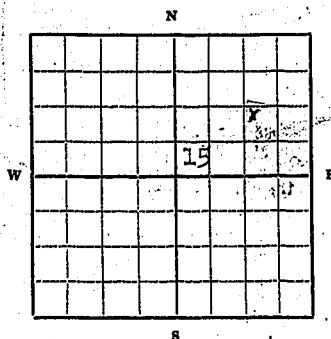
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

HARRY C. ROYCE
(Name of Appropriator)of PO. BOX 66
(Address)BELFRY
(Town)County of CARBONState of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based

RESIDENTIAL

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

DEC. 20th - 1956
DAILY

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

60 GALLONS PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

ABOUT 2000 SQ. FT. OF LAWN ON
CITY LOT
Harry C. Royce

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

1/2 H.P.
SUBMERSIBLE PUMP - LOCATED
ON CITY LOT

SE 1/4 NE Sec 15 T 8 R 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

DEC. 15 - 1956 to DEC. 18 - 1956

8. The depth of water table

84 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

DRILLED - 6 IN. CASED
84 FT. DEPTH

10. The estimated amount of groundwater withdrawn each year

86,400

11. The log of formations encountered in the drilling of each well if available

not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Harry C. RoyceDate DEC. 4 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,630

#286

158866

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 13th day
of Dec A. D. 1963
at 2:40 o'clock P. M.

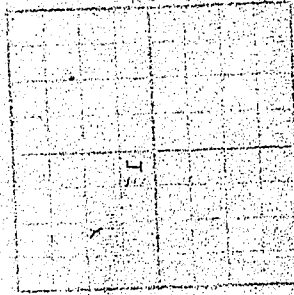
Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Long B. Zupan Deputy

202 pl.



FILED
DEC 13 1963
K SS

RECEIVED
DEC 13 1963
COUNTY CLERK
CARBON MONTANA

RECEIVED

OW/2

Approved Stock Form—State Publishing Co., Helena, Montana—1955

File No.

MONTANA WATER RESOURCES BOARD

T. 85 R. 22 E

DUPLICATE

RECEIVED

County Carbon

LOG

JAN 20 1971

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

0-21 ft TOP soil

Owner Methodist Church Address Belfry, MontDriller B & H Drilling Address Fishtank, Mont

Date of Notice of appropriation of groundwater

21-51 Gravel + Rock

Date well started 12-14-70 Date completed 12-15-70

51-55 Very G. shale

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 18-97	1+	52	1/8 X 6 Tough Cut	46	51

Doc. No.

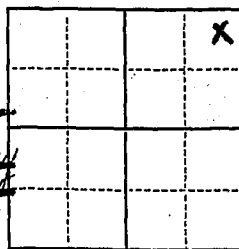
Filed for record

this

A. D. 19

o'clock

P. M.

Static Water Level for non-flowing well 30 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 40 feetat 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff)

NE 1/4 Sec. 15 T. 85 R. 22 E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continued on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition):

Lot 1 of Block 9 original Plat of Belfry, Mont.

Show exact depth of bottom.

55 ft

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

48008

File No.

1193

MONTANA WATER RESOURCES BOARD

T. 8 R. 22

DUPLICATE

JAN 26 1968

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

11 Top Soil

2-4 yellow clay

4-33 gravel and boulders

33-37 yellow clay

37-45 Boulders and gravel

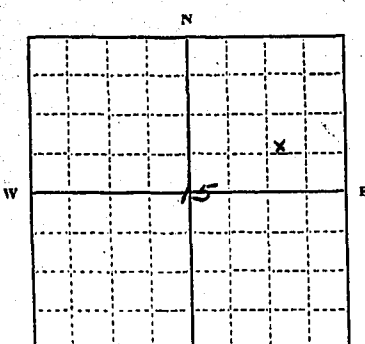
Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Wesley Cohen Address: Bellvue MontDriller: Adolph Koenig Address: Bellvue MontDate of Notice of Appropriation of Groundwater: Aug 23-66Date well started: Aug 29-66 Date Completed: Aug 31-66Type of well: drilled Equipment Used: Cable Tool
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 I.D. Standard	6 I.D.	Top	55	none	none	none

SE 1/4 NE Sec. 15 T. 8 R. 22
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 3.5 feet.Shut-in Pressure for Flowing Well: nonePumping Water Level: 4.0 feet at 2.5 gal. per minute.Discharge in gal. per min. of flowing well: noneHow Tested: Bailer Length of Test: 1 1/2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,783

File No. 1193

DURING/AVE

JAN 26 1948

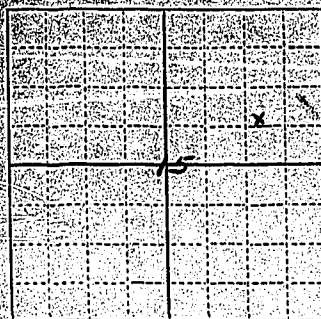
County CassSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 23, Montana Session Laws, 1961)

Owner John J. Smith Address Billings, MontanaDriller John J. Smith Address Billings, MontanaDate of Notice of Appropriation of Groundwater Jan 26 1948Date well started Jan 27 1948 Date Completed Feb 1 1948Type of well drilled Equipment Used Churn drill, rotary or other
(dug, driven, bored or drilled)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
6.1 D.	6.1 D.	Top	55	King Size	From (Feet)	To (Feet)
Standard				none		

SE 1/4 NE Sec. 15 T. 8 R. 22
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 3.5 feet.Shut-in Pressure for Flowing Well nonePumping Water Level 4.0 feet at 2.5 gal. per minute.Discharge in gal. per min. of flowing well noneHow Tested Boiler Length of Test 1 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number 1765

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43783

169344

City Long Beach Clerk and Recorder Deputy
 Room 200 pd

permitted to enter and remain in airport control areas in the event of an emergency. The following information is requested:

1. Name of person ☐ Name of person ☐ Name of person ☐

2. Address ☐ Address ☐ Address ☐

3. Telephone ☐ Telephone ☐ Telephone ☐

4. Other ☐ Other ☐ Other ☐

5. Other ☐ Other ☐ Other ☐

6. Other ☐ Other ☐ Other ☐

7. Other ☐ Other ☐ Other ☐

8. Other ☐ Other ☐ Other ☐

9. Other ☐ Other ☐ Other ☐

10. Other ☐ Other ☐ Other ☐

11. Other ☐ Other ☐ Other ☐

12. Other ☐ Other ☐ Other ☐

13. Other ☐ Other ☐ Other ☐

14. Other ☐ Other ☐ Other ☐

15. Other ☐ Other ☐ Other ☐

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17. Other ☐ Other ☐ Other ☐

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19. Other ☐ Other ☐ Other ☐

20. Other ☐ Other ☐ Other ☐

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28. Other ☐ Other ☐ Other ☐

29. Other ☐ Other ☐ Other ☐

30. Other ☐ Other ☐ Other ☐

31. Other ☐ Other ☐ Other ☐

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54. Other ☐ Other ☐ Other ☐

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67. Other ☐ Other ☐ Other ☐

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98. Other ☐ Other ☐ Other ☐

99. Other ☐ Other ☐ Other ☐

100. Other ☐ Other ☐ Other ☐

101. Other ☐ Other ☐ Other ☐

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109. Other ☐ Other ☐ Other ☐

110. Other ☐ Other ☐ Other ☐

111. Other ☐ Other ☐ Other ☐

112. Other ☐ Other ☐ Other ☐

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114. Other ☐ Other ☐ Other ☐

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118. Other ☐ Other ☐ Other ☐

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121. Other ☐ Other ☐ Other ☐

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123. Other ☐ Other ☐ Other ☐

124. Other ☐ Other ☐ Other ☐

125. Other ☐ Other ☐ Other ☐

126. Other ☐ Other ☐ Other ☐

127. Other ☐ Other ☐ Other ☐

128. Other ☐ Other ☐ Other ☐

129. Other ☐ Other ☐ Other ☐

130. Other ☐ Other ☐ Other ☐

131. Other ☐ Other ☐ Other ☐

132. Other ☐ Other ☐ Other ☐

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142. Other ☐ Other ☐ Other ☐

143. Other ☐ Other ☐ Other ☐

144. Other ☐ Other ☐ Other

DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK
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10/2/54	100.00	100.00	101	101
10/3/54	100.00	100.00	102	102
10/4/54	100.00	100.00	103	103
10/5/54	100.00	100.00	104	104
10/6/54	100.00	100.00	105	105
10/7/54	100.00	100.00	106	106
10/8/54	100.00	100.00	107	107
10/9/54	100.00	100.00	108	108
10/10/54	100.00	100.00	109	109
10/11/54	100.00	100.00	110	110
10/12/54	100.00	100.00	111	111
10/13/54	100.00	100.00	112	112
10/14/54	100.00	100.00	113	113
10/15/54	100.00	100.00	114	114
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11/27/54	100.00	100.00	157	157
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11/29/54	100.00	100.00	159	159
11/30/54	100.00	100.00	160	160
12/1/54	100.00	100.00	161	161
12/2/54	100.00	100.00	162	162
12/3/54	100.00	100.00	163	163
12/4/54	100.00</			

#351

158981

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 20 day
of Dec. A. D. 1963
at 1:35 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

By Tommy E. Zupen Deputy
Fees \$ 2.00 pl.

File No. 400

T. R. 22E

DUPLICATE

County Carbon

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

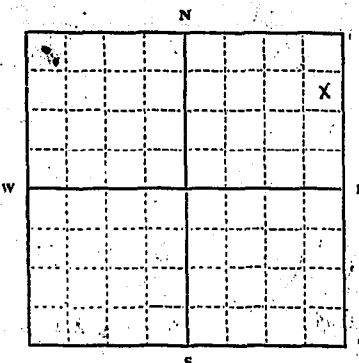
JAN 26 1963

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Martin A. & Florence A. Krum, of Beatty
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based
House hold & Garage

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937
Used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Jet pump
Basement of Residence

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Commencement 1937
Completion 1937

8. The depth of water table 20 ft Static Water Level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drilled well 25 ft 6" casing
24' 1 1/2" pipe from pump to injection
24' 1 1/2" " " " " "

10. The estimated amount of groundwater withdrawn each year 100,000

11. The log of formations encountered in the drilling of each well if available 0-24' DINT
24'-40 Sandy Gravel 40-45 Boulders 45-62 Gravelly Sand
62-98 Blue Sandy Shale 98-110 Sandy Blue Shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
Unknown

Martin A. Krum
Signature of Owner Florence A. Krum
Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,363

#400

159063

STATE OF MONTANA
COUNTY OF CARBON

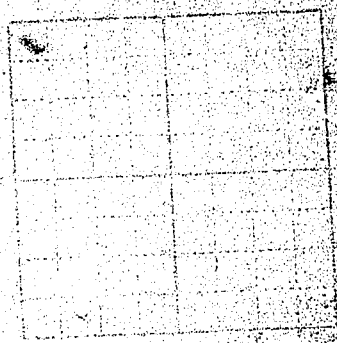
Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 26 day
of December A. D. 1963
at 10:00 o'clock A. M.

Attest my hand and the seal of
said County
Frank Drucelik
Clark and Recorder

By _____ Deputy

Fees \$ 2.00



Carbon
County
Clerk

Carbon
County
Clerk

Carbon
County
Clerk

Carbon
County
Clerk

Carbon
County
Clerk

GV

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 329

T. 8 R. 22E

DUPLICATE

County Carbon

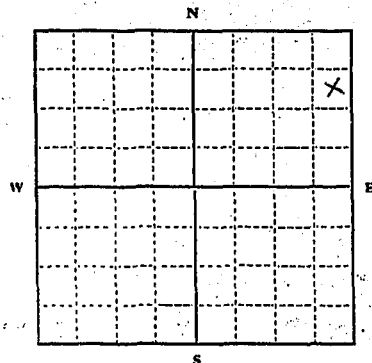
JAN 26 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Martin A. Florence A. Krum of Belfry (Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based
Household use in Motel

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 3-18-1959
Used continuously since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
3 1/2 hp Submersible pump
Directly in well

NW 1/4 Sec 15 T. 8 R. 22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 3/9/59 Commencement
3/18/59 Completed

8. The depth of water table 45 ft Static Water Level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drilled 142 ft 8" hole, set 72 ft. of 8 in casing
Drilled to 213 ft with 6 in set, 153 ft 6 in casing

10. The estimated amount of groundwater withdrawn each year 108,000
200,000 gal

11. The log of formations encountered in the drilling of each well if available
0-32.1 Top Soil, 32-66 Sand, Gravel & Rock, 66-87 Gray Shale
87-115 Gray Shale, 115-149 Gray Shale, 149-152 Gray Sandstone
152-173 Gray Shale, 173-176 Br Shale, 176-204 Gr. Shale, 204-209 Gr. Sls, 209-213 Gr. Shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Drilled by B.H. Reiling, Ristad Mont

Signature of Owner Martin A. Krum
Florence A. Krum
Date 12-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
43,362

159062

STATE OF MISSISSIPPI }
COUNTY OF CARBON } SS.
Office of the County Clerk &

I hereby certify that the within
Appropriation was filed
for record in my office this 76th day
of June A. D. 1963
at 9.55 o'clock A.M.

Witness my hand and the seal of
said County

Frank Danick
Clerk and Recorder

By _____ Deputy
For \$ 2.00

Page \$ 2.00

[illegible]

Handwritten notes in Chinese characters, likely bleed-through from the reverse side of the page.

[illegible]

1293 179491

County of Green SS.
Office of the County Clerk & Recorder
I hereby certify that the within
Appropriation was filed
in my office this 5 day
of Oct A. D. 1910
at 8:05 o'clock A. M.
Attest my hand and the seal of
County Clerk & Recorder
Frank Danabek
County Clerk & Recorder

Fees \$

Applicant John J. Danabek
Date of filing 8/11/10
Date when made 8/13/10
County Green
City Green
State Ill.
Registered ☐ Private ☐ Open ☒ General ☒
Registered ☐ Domestic ☒ Foreign ☐ Stock ☐ Mortgage ☐
Applicant's name John J. Danabek
Name of well Danabek
Credited to John J. Danabek

Checkbook

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

641

T

R

8 22

DUPLICATE

County

Carbon

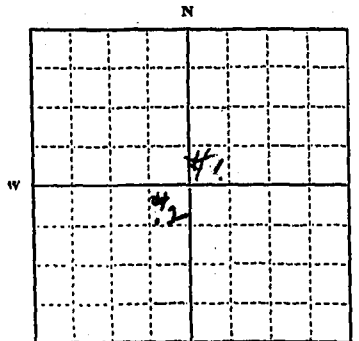
MONTANA WATER RESOURCES BOARD
RECEIVED
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John Ungefing, of Belfry (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Lot 19^s Lot 16

1/4 Sec. 15 T. 8 R. 22

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based. #1 + #2 Domestic3. Date or approximate date of earliest beneficial use; and how continuous the use has been. #1 1907 Continuous#2 1917 Continuous4. The amount of groundwater claimed (in miner's inches or gallons per minute). #1 20 gal. #2 40 gal.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

Lot 19 #2 Irrigation
Lot 16 #1 Irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

#1 Pump
#2 Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1 1-1917 Completed#2 1907 Completed8. The depth of water table. #1 - 30' #2 - 60'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

#1 - 60' 6" Casing#2 - 110' 6" Casing10. The estimated amount of groundwater withdrawn each year. #1 - #2 600,000 gal11. The log of formations encountered in the drilling of each well if available. #1 + #2 - 25' dirtRock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

None

Signature of Owner

John Ungefing
 Date 12/30/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
 Mines and Geology, and Quadruplicate for the Appropriator.

43,819

#641

159333

STATE OF MONTANA,
COUNTY OF CARBON, SS.

Office of the County Clerk & Recorder

I hereby certify that the within

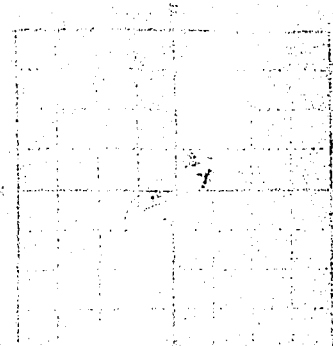
Appropriation was filed
for record in my office this 30 day
of Dec A. D. 1963
at 5:12 o'clock P. M.

Attest my hand and the seal of

said County
Frank Samalik
Clerk and Recorder

By _____ Deputy

Fees \$ 2.00



12-18-63
FILED

947
2006

W. J. ...
T. ...
P. ...

42

1963

10-1-63

and left for ...
...
...

File No.

1192

T

8

R

22

DUPLICATE

LOG

JAN 26 1968

County

Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner

Zola Walters

Address

Beltway, Mont.

Driller

B & H Drilling

Address

Fishtail, Mont.

Date of Notice of appropriation of groundwater.....

Date well started 3/27/67

Date completed 3/29/67

Type of well

Drilled

Equipment used

Churn Drill

(Dug, driven, bored or drilled)

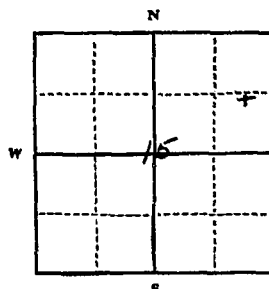
(Churn drill, rotary or other)

Water use:

Domestic ☒Municipal ☐Stock ☐Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 5/8 250 wall	1+	58	Tank Cuts 1/4 x 6	50	57



Static Water Level for non-flowing well

38 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 45 feet

at 40 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

SE 1/4 NE Sec. 15 T. 8 R. 22

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

59 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

43,902

#1192

DATE

169343

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 6 day
of June 1967

" Apr. 1961 A. D. 1961
 " 1:50 o'clock P. M.

Attest my hand and seal of

FRANK DANICHEK, COUNTY CLERK?

Clark and Co. order
Tony J. Zupian buyer
 11/2/91

Price \$ 2.50 *per.*

RECEIVED
JAN 10 1968

100-443887-100

100-100000

00000000000000000000000000000000

100-443887-100

100

1. *What is the main purpose of the study?*
 2. *What are the research objectives?*
 3. *What is the significance of the study?*
 4. *What are the limitations of the study?*
 5. *What are the conclusions of the study?*

1
 2
 3
 4

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a subject is presented with a stimulus (a face), then a response is recorded (a button press), and finally a feedback is provided (a light or sound). The sequence is repeated for multiple trials.

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—11931

File No. 11142T. 8 R. 22

DUPLICATE

County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD

RECEIVED

JAN 26 1968

Owner Lawrence D. Wolf Address Bozeman, Mont.
Driller _____ Address _____

Date of Notice of Appropriation of Groundwater _____

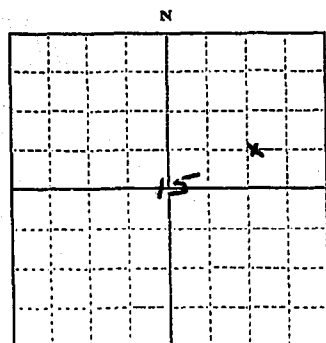
Date well started 1940 Date Completed 1940

Type of well drilled Equipment Used drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐ Lawn

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" | | 90' | | | |



SE 1/4 NE Sec. 15 T. 8 R. 22

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 10-12 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 12 feet at 40 gal. per minute.Discharge in gal. per min. of flowing well 40 gal/min

How Tested _____ Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Lawrence Wolf
Driller's License Number

12/30/65
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,903

1142

165583

STATE OF MONTANA }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for term in my office this 30 day
of Dec A. D. 1965
at 3:10 o'clock P. M.

Attest my hand and the seal of
said County
Frank Sawicki
Clerk and Recorder

By _____ Deputy
Clerk

Fees \$ _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

SEP 9 1970

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located; last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Lloyd Hummel

Address Belfrey, Mont

Date well started 8/15/70

completed 8/17/70

Type of well Drilled

Equipment used Churndrill

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

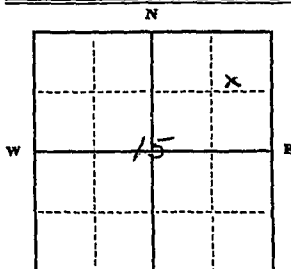
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |
|----------------------|---------------------------|-------------|-----------|---------------------------------------|
| 6 inch | 6 5/8 18.97 | 18" | 55 | Kind Size
Touch
Cuts
1/8 X 6 |
| | | | | From (Feet)
50 |
| | | | | To (Feet)
55 |



NE 1/4 NE 1/4 Sec. 15
T. 8 S. N. R. 22 E. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Paul L. Hargan

Driller's Address Fishtail, Mont

LICENSE NO. 27

| From (Feet) | To (Feet) | |
|-------------|-----------|---------------------|
| 0 | 15 | Surface to top soil |
| 15 | 31 | Clay & sand |
| 31 | 45 | Reddish sand |
| 45 | 55 | Gravelly sand |
| 55 | | To PS hole |

55 ft Show exact depth of bottom

47466

#1289 179326

NOTICE OF COUNTY CLERK & RECORDER
COUNTY OF COCONINO, ARIZONA
Office of the County Clerk & Recorder

Thereby certify that the within
Appropriation was filed
for record in my office this 8 day
of Sept. A.D. 1970
at 2:00 o'clock P.M.

Attest my hand and the seal of
said County
Frank D. Duvick
Clerk and Recorder

by _____ Deputy
Fees \$ 2.00

RECEIVED BY COUNTY CLERK & RECORDER
DATE OF RECEIPT
FILED IN BOOK NO. 179326
PAGE NO. 1
INDEXED ☒ SERIALIZED ☒ FILED ☒
FBI - PHOENIX
SEP 14 1970
FBI - PHOENIX

C 600-50

File No. 484T. 8 R. 22

DUPLICATE

County CarbonMONTANA WATER RESOURCES BOARD
RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

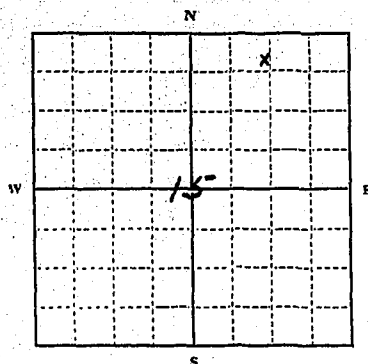
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lloyd + Margaret Howard, of Belfry (Name of Appropriator) (Address) (Town)
 County of Carbon State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec. 15 T. 8 R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
domestic + stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1948 — continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
10 gal/min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1948

8. The depth of water table
35'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
98' deep
8" casing

10. The estimated amount of groundwater withdrawn each year
700,000 gal/yr

11. The log of formations encountered in the drilling of each well if available
Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner Lloyd HowardDate 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,242

#484

159164

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 27 day
of Dec A. D. 19 63
at 3:10 o'clock P. M.

Attest my hand and the seal of
said County.
FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder
By Jonny Z. Zuppa Deputy
Fees \$ 2.00 pd.

File No. 340

DUPLICATE

WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42234

JAN 26 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Stolder O. Highman
(Name of Appropriator)

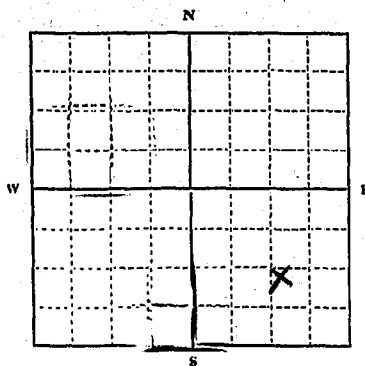
304 S. 1st St.
(Address)

B. Hwy
(Town)

County of Carbon

State of Mont.

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SF 1/4 Sec. 15 T. 8 S. R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

House hold & Live stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

Drilled in 1908
has been in continuous use
since that year

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

approximately 50 gallons
per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Deep well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table 65 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

well drilled to 110' and to 65'
6 3/4" O.D. casing

10. The estimated amount of groundwater withdrawn each year 10,000 gallons

11. The log of formations encountered in the drilling of each well if available

begin with gravel
30' shale
green sandstone
17' gravel
12' gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Stolder O. Highman

Date 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,256

#340

158964

STATE OF MONTANA,
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 20 day
of Dec. A. D. 1963
at 9:30 o'clock A.M.

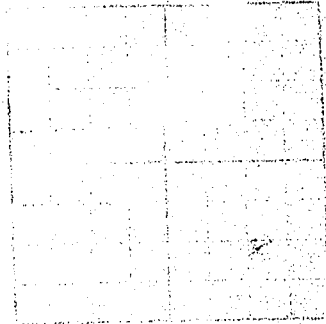
Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Donny R. Zupar Deputy

Fees \$ 3.00 pd.



NOT RECORDED IN THIS OFFICE
RECORDS SECTION
DEC 21 1963

NOT RECORDED IN THIS OFFICE
RECORDS SECTION
DEC 21 1963

File No. 341

DUPLICATE

WATER RESOURCES BOARD

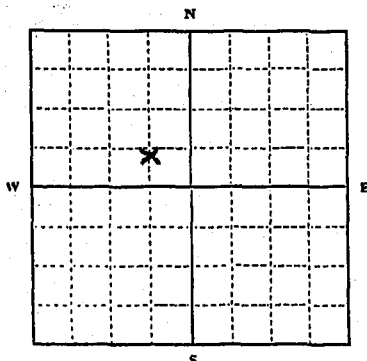
Approved Stock Form—State Publishing Co., Helena, Montana—42234

JAN 26 1968
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Steldon Highhorn, of Bailey (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 NW 1/4 Sec. 15 T. 8 S. R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Livestock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1931

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gpm per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Deep well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table 57'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drill to 81' Cased to 50'

10. The estimated amount of groundwater withdrawn each year 5000

11. The log of formations encountered in the drilling of each well if available
24' sandy loam 20' shale 3' gravel 38' blue

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Steldon Highhorn
Date 12/10/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,257

158965

Fees \$ 2.00 pd.

1. The first step is to identify the problem. This involves understanding the symptoms and the context in which they are occurring.

and the 62 respondents who returned the questionnaire, 40% of the respondents were female and 60% were male. The majority of the respondents were aged 30-40 years (40%), followed by 20-30 years (30%), 40-50 years (20%), and 50-60 years (10%). The majority of the respondents were married (60%), followed by single (30%), divorced (10%), and widowed (0%). The majority of the respondents were employed (80%), followed by unemployed (20%). The majority of the respondents were from the private sector (60%), followed by public sector (40%). The majority of the respondents were from the manufacturing sector (40%), followed by services sector (30%), and agriculture sector (30%).

File No. 15

DUPLICATE

T. 8 S. 24 E.

County CARBON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Verified Groundwater Rights

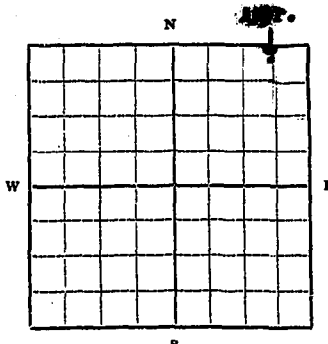
Chapter 237, Montana Session Laws, 1961

RECEIVED
JAN 24 1963

STATE ENGINEER

CLARKS FORK RURAL FIRE DISTRICT NO. 2 of BELFRY
(Name of Appropriator) (Address) (Town)

County of CARBON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, NE 1/4 Sec. 15 T. 8 S. of
R. 22 E.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based is to fill
tank of Fire Truck, located near by house and water
yard across from Firehouse.
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been since 1st, 1959. Used since to
fill Fire Truck water tank when emptied.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) Fifteen hundred (1500) gallons per
minute.
5. If used for irrigation, give the acreage and description of the
lands to which water has been applied and name of the owner
thereof Contemplated use. To water yard around Fire-
house. Total area of Firehouse and yard approximately
3900 sq. feet. Property of Rural Fire Dist. No. 2.
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal By jet pump
with a 1 H.P. electric motor. One thousand (1000)
G.P.M. capacity at 50 feet lift. Located in N.E.
corner of Firehouse Building.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater August 1st, 1959.
8. The depth of water table Approximately 26 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any
other works for the withdrawal of groundwater Six (6) inch steel casing and approximately
sixty (60) feet deep.
10. The estimated amount of groundwater withdrawn each year Ten thousand (10,000) gallons.
11. The log of formations encountered in the drilling of each well if available Approximately 56 feet of
dirt and then 30 feet of shale type gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record The well is located at the NE side of the
building serving as Fire Hall on the N. 76 feet of lots 11 and 12 in Block 10 of the
Original Plat of the Town of Belfry, Carbon County, Montana, according to the official
plat thereof on file and of record in the Office of the Clerk and Recorder of Carbon
County, at Red Lodge, Montana.

Signature of Owner Dorothy Bogen
Date 1/26/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines
and Quadruplicate for the Appropriator.

4-48

#15

152813

STATE OF MONTANA,
COUNTY OF CARBON

Office of the County Clerk & Recorder

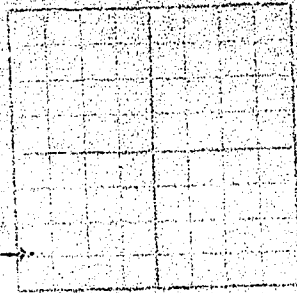
I hereby certify that the within
Water Approp. was filed
for record in my office this 2nd day
of Feb. A. D. 1962
at 4:30 o'clock P. M.

Attest my hand and the seal of
said County

GEORGE W. FLASKERUD

Clerk and Recorder

By Tony B. Zigan Deputy
Per: 2nd pd.



OW-2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. 1211
DUPLICATE

MONTANA WATER RESOURCES BOARD
LOG RECEIVED
MAY 1 1968

T. R.
County Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level)
0-12 Sandy TOP Soil
15-26 Clay
26-36 Rocks & sand
water
36-52 1/2 Gravel & sand

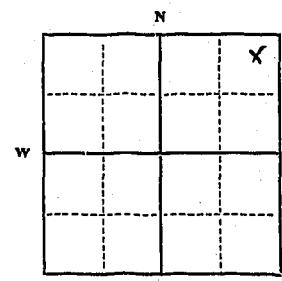
Owner Fern Brown Address Belfrey, Mont
Driller B+H Drilling Address Fishtail, Mont

Date of Notice of appropriation of groundwater
Date well started 10/6/67 Date completed 10/6/67

Type of well _____ Equipment used _____
(Dug, driven, bored or drilled) (Churn drill, rotary or other)
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|---------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 inch | 65/8
18.97 | 1+ | 52 1/2 | Tank
Cutter
1/8 x 6 | 45 | 51 |



Static Water Level for non-flowing well 27 feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 45 feet
at 30 gal. per minute.
Discharge in gal. per min. of flowing well _____
How Tested Bailer
Length of Test one hr.

LOT 19 - BLK. 11 - BELFRY O.P.

NE 1/4 NE 1/4 Sec. 15 T. 8 R. 22
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

52 1/8 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

14027
Driller's License Number

Paul L. Hargens
Driller's Signature

44,124

#1211

171333

STATE OF MONTANA
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Appropriation was filed
for record in my office this 24 day
of January A.D. 1968
at 3:15 o'clock P. M.

Attest my hand and seal of
said County
Frank A. Reichle
Clerk and Recorder
By _____ Deputy

Fee \$ 2.00

RECEIVED AT THE CLERK'S OFFICE
JANUARY 24 1968
Clerk of the County of Carbon
MONTANA

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| 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2498 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | 2516 | 2517 | 2518 | 2519 | 2520 | 2521 | 2522 | 2523 | 2524 | 2525 | 2526 | 2527 | 2528 | 2529 | 2530 | 2531 | 2532 | 2533 | 2534 | 2535 | 2536 | 2537 | 2538 | 2539 | 2540 | 2541 | 2542 | 2543 | 2544 | 2545 | 2546 | 2547 | 2548 | 2549 | 2550 | 2551 | 2552 | 2553 | 2554 | 2555 | 2556 | 2557 | 2558 | 2559 | 2560 | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | 2577 | 2578 | 2579 | 2580 | 2581 | 2582 | 2583 | 2584 | 2585 | 2586 | 2587 | 2588 | 2589 | 2590 | 2591 | 2592 | 2593 | 2594 | 2595 | 2596 | 2597 | 2598 | 2599 | 2600 | 2601 | 2602 | 2603 | 2604 | 2605 | 2606 | 2607 | 2608 | 2609 | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | 2626 | 2627 | 2628 | 2629 | 2630 | 2631 | 2632 | 2633 | 2634 | 2635 | 2636 | 2637 | 2638 | 2639 | 2640 | 2641 | 2642 | 2643 | 2644 | 2645 | 2646 | 2647 | 2648 | 2649 | 2650 | 2651 | 2652 | 2653 | 2654 | 2655 | 2656 | 2657 | 2658 | 2659 | 2660 | 2661 | 2662 | 2663 | 2664 | 2665 | 2666 | 2667 | 2668 | 2669 | 2670 | 2671 | 2672 | 2673 | 2674 | 2675 | 2676 | 2677 | 2678 | 2679 | 2680 | 2681 | 2682 | 2683 | 2684 | 2685 | 2686 | 2687 | 2688 | 2689 | 2690 | 2691 | 2692 | 2693 | 2694 | 2695 | 2696 | 2697 | 2698 | 2699 | 2700 | 2701 | 2702 | 2703 | 2704 | 2705 | 2706 | 2707 | 2708 | 2709 | 2710 | 2711 | 2712 | 2713 | 2714 | 2715 | 2716 | 2717 | 2718 | 2719 | 2720 | 2721 | 2722 | 2723 | 2724 | 2725 | 2726 | 2727 | 2728 | 2729 | 2730 | 2731 | 2732 | 2733 | 2734 | 2735 | 2736 | 2737 | 2738 | 2739 | 2740 | 2741 | 2742 | 2743 | 2744 | 2745 | 2746 | 2747 | 2748 | 2749 | 2750 | 2751 | 2752 | 2753 | 2754 | 2755 | 2756 | 2757 | 2758 | 2759 | 2760 | 2761 | 2762 | 2763 | 2764 | 2765 | 2766 | 2767 | 2768 | 2769 | 2770 | 2771 | 2772 | 2773 | 2774 | 2775 | 2776 | 2777 | 2778 | 2779 | 2780 | 2781 | 2782 | 2783 | 2784 | 2785 | 2786 | 2787 | 2788 | 2789 | 2790 | 2791 | 2792 | 2793 | 2794 | 2795 | 2796 | 2797 | 2798 | 2799 | 2800 | 2801 | 2802 | 2803 | 2804 | 2805 | 2806 | 2807 | 2808 | 2809 | 2810 | 2811 | 2812 | 2813 | 2814 | 2815 | 2816 | 2817 | 2818 | 2819 | 2820 | 2821 | 2822 | 2823 | 2824 | 2825 | 2826 | 2827 | 2828 | 2829 | 2830 | 2831 | 2832 | 2833 | 2834 | 2835 | 2836 | 2837 | 2838 | 2839 | 2840 | 2841 | 2842 | 2843 | 2844 | 2845 | 2846 | 2847 | 2848 | 2849 | 2850 | 2851 | 2852 | 2853 | 2854 | 2855 | 2856 | 2857 | 2858 | 2859 | 2860 | 2861 | 2862 | 2863 | 2864 | 2865 | 2866 | 2867 | 2868 | 2869 | 2870 | 2871 | 2872 | 2873 | 2874 | 2875 | 2876 | 2877 | 2878 | 2879 | 2880 | 2881 | 2882 | 2883 | 2884 | 2885 | 2886 | 2887 | 2888 | 2889 | 2890 | 2891 | 2892 | 2893 | 2894 | 2895 | 2896 | 2897 | 2898 | 2899 | 2900 | 2901 | 2902 | 2903 | 2904 | 2905 | 2906 | 2907 | 2908 | 2909 | 2910 | 2911 | 2912 | 2913 | 2914 | 2915 | 2916 | 2917 | 2918 | 2919 | 2920 | 2921 | 2922 | 2923 | 2924 | 2925 | 2926 | 2927 | 2928 | 2929 | 2930 | 2931 | 2932 | 2933 | 2934 | 2935 | 2936 | 2937 | 2938 | 2939 | 2940 | 2941 | 2942 | 2943 | 2944 | 2945 | 2946 | 2947 | 2948 | 2949 | 2950 | 2951 | 2952 | 2953 | 2954 | 2955 | 2956 | 2957 | 2958 | 2959 | 2960 | 2961 | 2962 | 2963 | 2964 | 2965 | 2966 | 2967 | 2968 | 2969 | 2970 | 2971 | 2972 | 2973 | 2974 | 2975 | 2976 | 2977 | 2978 | 2979 | 2980 | 2981 | 2982 | 2983 | 2984 | 2985 | 2986 | 2987 | 2988 | 2989 | 2990 | 2991 | 2992 | 2993 | 2994 | 2995 | 2996 | 2997 | 2998 | 2999 | 3000 | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 | 3009 | 3010 | 3011 | 3012 | 3013 | 3014 | 3015 | 3016 | 3017 | 3018 | 3019 | 3020 | 3021 | 3022 | 3023 | 3024 | 3025 | 3026 | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 | 3035 | 3036 | 3037 | 3038 | 3039 | 3040 | 3041 | 3042 | 3043 | 3044 | 3045 | 3046 | 3047 | 3048 | 3049 | 3050 | 3051 | 3052 | 3053 | 3054 | 3055 | 3056 | 3057 | 3058 | 3059 | 3060 | 3061 | 3062 | 3063 | 3064 | 3065 | 3066 | 3067 | 3068 | 3069 | 3070 | 3071 | 3072 | 3073 | 3074 | 3075 | 3076 | 3077 | 3078 | 3079 | 3080 | 3081 | 3082 | 3083 | 3084 | 3085 | 3086 | 3087 | 3088 | 3089 | 3090 | 3091 | 3092 | 3093 | 3094 | 3095 | 3096 | 3097 | 3098 | 3099 | 3100 | 3101 | 3102 | 3103 | 3104 | 3105 | 3106 | 3107 | 3108 | 3109 | 3110 | 3111 | 3112 | 3113 | 3114 | 3115 | 3116 | 3117 | 3118 | 3119 | 3120 | 3121 | 3122 | 3123 | 3124 | 3125 | 3126 | 3127 | 3128 | 3129 | 3130 | 3131 | 3132 | 3133 | 3134 | 3135 | 3136 | 3137 | 3138 | 3139 | 3140 | 3141 | 3142 | 3143 | 3144 | 3145 | 3146 | 3147 | 3148 | 3149 | 3150 | 3151 | 3152 | 3153 | 3154 | 3155 | 3156 | 3157 | 3158 | 3159 | 3160 | 3161 | 3162 | 3163 | 3164 | 3165 | 3166 | 3167 | 3168 | 3169 | 3170 | 3171 | 3172 | 3173 | 3174 | 3175 | 3176 | 3177 | 3178 | 3179 | 3180 | 3181 | 3182 | 3183 | 3184 | 3185 | 3186 | 3187 | 3188 | 3189 | 3190 | 3191 | 3192 | 3193 | 3194 | 3195 | 3196 | 3197 | 3198 | 3199 | 3200 | 3201 | 3202 | 3203 | 3204 | 3205 | 3206 | 3207 | 3208 | 3209 | 3210 | 3211 | 3212 | 3213 | 3214 | 3215 | 3216 | 3217 | 3218 | 3219 | 3220 | 3221 | 3222 | 3223 | 3224 | 3225 | 3226 | 3227 | 3228 | 3229 | 3230 | 3231 | 3232 | 3233 | 3234 | 3235 | 3236 | 3237 | 3238 | 3239 | 3240 | 3241 | 3242 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-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File No. 1036

DUPLICATE

T. R.

County

Carbon

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

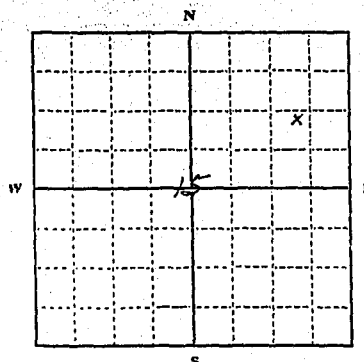
JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

(Name of Appropriator) _____, of _____ (Address) _____, Butte (Town) _____

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 15 T. 8 R. 22

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Household home water use farm & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. March 1, 1964
Daily
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Thirty Gallons Per Min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Jet Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Feb. 10, 1964 Mar. 1, 1964
8. The depth of water table. From ground level it is 43 feet to water, the stands 12 feet deep.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
10. The estimated amount of groundwater withdrawn each year. Approx. 150,000 Gal.
11. The log of formations encountered in the drilling of each well if available. 0 to 24 ft. Mrt
24 to 46 ft. Gneiss gravel 46 to 50 ft. yellow clay & silt sand, 50 to 55 ft. Gneiss gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Mr. H. E. Fenlon

Date

Mar. 25-1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43.113

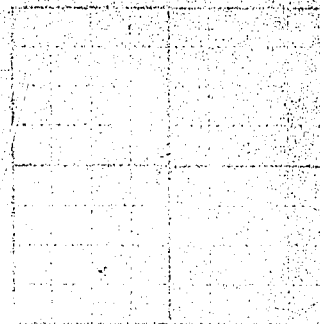
#1036

160527

STATE OF MONTANA,
COUNTY OF CARBON SS.
Office of the County Clerk & Recorder

I hereby certify that the within
Water filing was filed
for record in my office this 30 day
of March A. D. 1964
at 1:25 o'clock P. M.

Attest my hand and the seal of
said County
ERANK DANICHEK, COUNTY CLERK
Clark and Recorder
by Tony Z. Zupan Deputy
Fees \$ 2.00 pd.



File No. 367

T. 8S R. 22E

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

STATE OF MONTANA

JAN 26 1963

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

County

Declaration of Vested Groundwater Rights

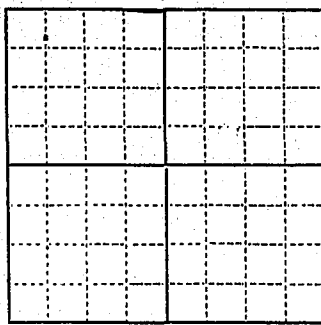
(Under Chapter 237, Montana Session Laws, 1961)

Claudius D Yount of Belfry
(Name of Appropriator) (Town)

County of Carbon

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 15 T. 8S R. 22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House use
Also irrigate lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937 Regular
continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Enough to supply house and
irrigate garden and lawn

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6 lots each 2.5 foot B8
13-14-15-16-17-18
Claudius D Yount

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
Montana Power Co

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September 1937

8. The depth of water table 95 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 6 inch pipe
95 feet deep

10. The estimated amount of groundwater withdrawn each year Necessary Needed

11. The log of formations encountered in the drilling of each well if available Dirt soil and
gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 2 Page 221 Line 1

Signature of Owner

Claudius D Yount

Date Dec. 20 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,953

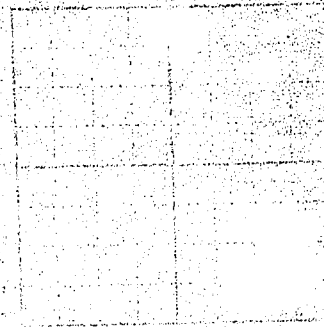
#367

159016

STATE OF MONTANA }
COUNTY OF CARBON } SS.
Office of the County Clerk & Recorder

Thereby certify that the within
Appropriation was filed
for record in my office this 23 day
of December A. D. 1963
at 11:15 o'clock A.M.

Attest my hand and official seal of
Said County
FRANK [Signature]
By Alvin E. [Signature] Deputy
Date 2.12



File No. 203

T~~HE~~ R 22 E

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED
JAN 26 1968

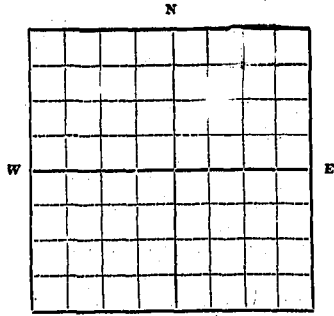
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Bellevue

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, JOHN WESSEL and MINNIE WESSEL, of Bellevue
(Name of Appropriator) (Address) (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 3 & 4, Block 9
Bellevue, Montana
Sec. 18, T.22S, R.22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic use - household and lawn.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 16, 1957 use continuous to date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals. per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well commenced March 16, 1957. Completed March 18, 1957.
8. The depth of water table 60 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Type and Size - Six inch casing. Depth - 72 feet.
10. The estimated amount of groundwater withdrawn each year 240,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner John Wessel
Minnie Wessel

Date Sept. 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,928

#203

158020

STATE OF MONTANA, ss.
COUNTY OF CARBON

Office of the County Clerk & Recorder

I hereby certify that the within
Water Approp. was filed
for record in my office this 24TH day
of Sept. A. D. 19 63
at 1:55 o'clock P. M.

Attest my hand and the seal of
said County

FRANK HAMMEK, COUNTY CLERK

Clerk and Recorder

By Wm. J. Zuppan Deputy
#202 pl.

File No. 396

Approved Stock Form—State Publishing Co., Helena, Montana—42234

T. 8S R. 22E

County

DUPLICATE

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

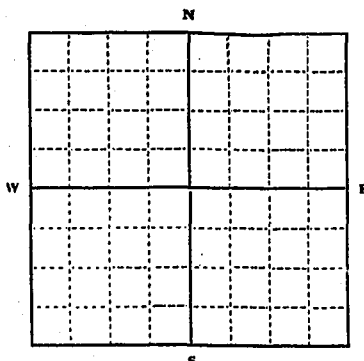
(Elementary School Dist. no. 34 and High School District No. 3)

School District No. 34 and No. 3

Belfry

1. (Name of Appropriator) Carbon, of (Address) Montana (Town)

County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 15 T. 8S R. 22E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based on operation of two public school buildings, elementary and high school.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been September, 1953, and use has been continuous 12 months every year.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 5 acres under irrigation about 8 months of the year. Owned by School District No. 34 & No. 3

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electrical submersible pump located on the East side of the original school building.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September, 1953 and completed September 28, 1953.

8. The depth of water table 80 ft.

9. So far as may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" casing, 210 ft. deep

10. The estimated amount of groundwater withdrawn each year 35,000,000 gallons/year

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3

Signature of Owner Richard J. Smith
Chairman of the Board of Trustees
Date December 23, 1963

This form is to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

For all questions. If not applicable, so state, otherwise the form will be returned.

Submitted to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Geology and Quadruplicate for the Appropriator.

43725

File No. 396T BS R 22E

County _____

DUPLICATE
MONTANA WATER RESOURCES BOARDSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1968

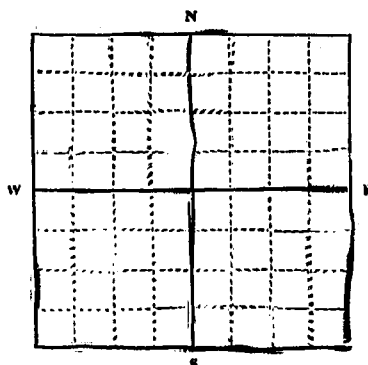
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

(Elementary School Dist. No. 34 and High School District No. 3)

School District No. 34 and No. 3

Belfry

1. _____, of _____
(Name of Appropriator) (Address) (Town)
County of Carbon State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:1/4 Sec. 15 T. 2S R. 22EIndicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based on operation of
two public school buildings, elementary and high school.3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been September, 1953, and use has been
continuous 12 months every year.4. The amount of groundwater planned (in miner's inches or gallons
per minute) 50 gallons per minute.5. If used for irrigation, give first and description of the lands
to which water has been applied. The name of the owner thereof
Approximately 5 acres used for irrigation about 8 months
of the year. Owned by School Districts No. 34 & No. 36. The means of withdrawing such water, from the ground and the loca-
tion of each well or other means of withdrawal. Electrical
number 10 pump located on the east side of the
original school building.7. The date of commencement and completion of the construction of the well, wells or other works for with-
drawal of groundwater. September, 1953 and completed September 28, 1953.8. The depth of water table at 80 ft.9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 6" casing, 24" ft. deep10. The estimated annual amount of groundwater withdrawn each year 25,000,000 gallons/year11. The log of formation encountered in the drilling of each well if available. Not available12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3

Signature of Owner Richard L. Smith
Chairman of the Board of Trustees
Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

43725

#396

159045

STATE OF MONTANA, }
COUNTY OF CARBON } SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Water filing was filed
for record in my office this 23 day
of Dec. A.D. 1963
at 3:05 o'clock P. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK
Clerk and Recorder

John J. Zuppan
For File
No fee